

AGENDA
CITY OF GUNNISON
PLANNING & ZONING COMMISSION
REGULAR MEETING
Rev 12/5/05

DATE: WEDNESDAY, DECEMBER 14, 2005
TIME: 7:00 PM
PLACE: CITY HALL, COUNCIL CHAMBERS, 201 WEST VIRGINIA AVE.

7:00 P.M. I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE TO THE FLAG

7:00 P.M. III. PUBLIC HEARING
ZONING AMENDMENT AND CONDITIONAL USE- ZA 05-6, BY GUNNISON COUNTY FOR THE REQUEST TO REZONE 202 EAST GEORGIA AVENUE FROM R-2 (DUPLEX RESIDENTIAL) TO B1 (PROFESSIONAL BUSINESS) AND CU 05-9, FOR THE REQUEST OF A GOVERNMENT ADMINISTRATIVE OFFICE IN THE PROFESSIONAL BUSINESS DISTRICT (IF REZONING TO B1 IS APPROVED)

IV. CONSIDERATION OF NOVEMBER 9, 2005 MEETING MINUTES

V. POSSIBLE RECOMMENDATION - ZONING AMENDMENT - ZA 05-6, BY GUNNISON COUNTY FOR THE REQUEST TO REZONE 202 EAST GEORGIA AVENUE FROM DUPLEX RESIDENTIAL (R-2) TO THE BUSINESS PROFESSIONAL DISTRICT (B1)

VI. POSSIBLE RECOMMENDATION - CONDITIONAL USE - CU 05-9 BY GUNNISON COUNTY FOR THE REQUEST OF A GOVERNMENT ADMINISTRATIVE OFFICE AT 202 EAST GEORGIA AVENUE IN THE BUSINESS PROFESSIONAL DISTRICT (B1)

VII. THREE MILE COUNTY REFERRAL - LUC 2005-74; THORNTON ESTATES - FOR 27 SINGLE FAMILY LOTS

VIII. THREE MILE COUNTY REFERRAL - LUC 2005-54; WYMAN - FOR AN INDUSTRIAL/COMMERCIAL USE OF A WOOD SHOP WITHIN THE URBAN GROWTH BOUNDARY

IX. UPDATE ON THE MASTER PLAN

X. UNSCHEDULED CITIZENS

XI. COUNCIL UPDATE

XII. COMMISSIONER COMMENTS

XIII. PLANNING STAFF UPDATE

XIV. ADJOURN

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY OF GUNNISON COMMUNITY DEVELOPMENT DEPARTMENT AT 641.8090

This agenda is subject to change, including the addition or deletion of items at any time. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. Work sessions are not recorded and formal action cannot be taken. For further information, contact the Community Development Department at 641-8090.

**ALL PLANNING & ZONING COMMISSION MEETINGS
ARE BROADCAST LIVE ON LOCAL CABLE CHANNEL 15**